U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

/ <u>`</u>	REC'D
E	CIME DADE

3. Name and address of person filing.

James C Czaja

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

01 / 01 / 2004 Through: 12/ 31 / 2004

Name Chicago Regional Council of Carpenters

4. Name, file number, and address of labor organization.

Labor Organization File Number 001 - 949

P.O. Box, Bldg., Room No., if any 2, 02.	P.O. Box, Building and Room Number, if any
Street 930 U. York Rd	Street 12 East Evie
City Hirs dale	City Chicago
State PLLInois ZIP Code + 4 60521	State ILL Prois ZIP Code + 4 60611
5. Position in labor organization. Business Manager / Fine	encial Secretary, Local 578
Enter appropriate data below if, during the past fiscal year, you or your spot (except as specified in the exclu	use or minor child directly or indirectly had any of the following interests sions set forth in the instructions):
A. Held an interest in, engaged in transactions (including loans) with, or of monetary value from an employer whose employees your organization.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount
Street:	T.D. TATIOUTIC
City	
City	
State ZIP Code + 4	
Sign	ature
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the second	ing documents), has been examined by the signatory and is, to the best of the
$\bigcirc \bigcirc \bigcirc \bigcirc$	
Signed Jana - Jaja	On <u>07-06-65</u> <u>630-325-6072</u> Date Telephone Number
	Date respirate number
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13.a. Name and address of Employer or Labor Relations Consultant		14.a. Nature of payment.	
(including trade name, if any).			
Name			
The state of the s			
Trade Name, if any:			
P.O. Box, Bidg., Room No., if any			
Street			
City			
State	ZIP Code + 4		
13.b. Is the Business an Employer	or Consultant ?	14.b. Amount of payment.	

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DISCLAIMER

The transactions, dealings and interests that are detailed in the attached LM-30 Report represent my good faith effort to reconstruct the reportable occurrences for the period of January 1, 2004 to December 31, 2004. Accurate records of reportable occurrences were not kept for the 2004 fiscal year, and some or many items may have been unintentionally omitted. If, in the future, it comes to my attention that there exists a transaction, dealing or interest that should have been reported for the period of January 1, 2004 to December 31, 2004, I will immediately file an amended LM-30 Report.

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07-06-05 Date